



FILED  
GREENVILLE CO. S. C.



BOOK 757 PAGE 264

ANTON & ARNOLD, Attorneys  
SEP 11 10 33 AM 1964

Greenville, S. C.



STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

OLLIE FARNSWORTH

Know All Men by these Presents:

That Martin M. Cooper in the State aforesaid,  
in consideration of the sum of ELEVEN THOUSAND SIX HUNDRED FIFTY AND NO/100THS DOLLARS,  
(\$11,650.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ann D. Robinett, her heirs and assigns

All that certain piece, parcel or tract of land, with improvements thereon, in Paris Mountain Township, Greenville County, State of South Carolina, containing 3.44 acres as shown on plat of property of G. F. Wakefield made by Pickell & Pickell March 8, 1947, and being more particularly described by metes and bounds as follows:

BEGINNING at a point in the North Parker Road at the joint corner with Tract 1 now or formerly owned by G. F. Wakefield and running thence with said Road, N. 18-25 E. 168 feet to point in Road; thence continuing with said Road, N. 48-30 E. 200 feet to point in corner of said Road; thence continuing with said Road the following courses and distances: S. 17-30 E. 230 feet, S. 22-15 E. 200 feet, S. 32-50 E. 149.4 feet to point in said Road; thence leaving said Road, S. 34-35 W. 262 feet to iron pin at joint rear corner of Tract 1, the Wakefield property; thence with line of said Tract, N. 31-40 W. 537 feet, more or less, to the point of beginning.

This being the same property conveyed to the grantor herein by deed recorded in Deed Book 460 at page 373.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of September in the year of our Lord One Thousand Nine Hundred and Sixty Four

Signed, Sealed and Delivered in the Presence of

*Martin M. Cooper* (Seal)  
Martin M. Cooper (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

*Joyce B. Curry*  
*W. B. Conoley, Jr.*

Georgia  
STATE OF ~~SOUTH CAROLINA~~ - } Personally appeared before me W. B. Conoley, Jr.  
~~GREENVILLE~~ County  
and made oath that he saw the within named grantor(s) Martin M. Cooper sign, seal and as his act and deed deliver the within written deed, and that he, with Joyce B. Curry witnessed the execution thereof.

Sworn to before me this 11th day of September, A. D., 19 64.  
*W. B. Conoley, Jr.* (Seal)  
Notary Public for South Carolina

Georgia  
STATE OF ~~SOUTH CAROLINA~~ } I, J. A. Curry Notary Public, do hereby certify  
~~GREENVILLE~~ County  
unto all whom it may concern, that Mrs. Margaret Philips Cooper wife of the within named Martin M. Cooper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ann D. Robinett, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of September, A. D., 19 64.  
*Margaret Philips Cooper* (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 11th day of September 19 64, at 10:33 A. M., No. 7730

460-1-6  
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